

MODULE 1

PRAYER AS A WEAPON: ACCESS, AUTHORITY & ENFORCEMENT



SESSION 4

WARFARE & INTERCESSION

— STANDING IN THE GAP —



“I searched for a man among them
who would build up the wall and stand in the gap
before Me for the land, so that I would not destroy it;
but I found no one.”

EZEKIEL 22:30



APPROACH
THE THRONE



PRESENT
THE CASE



USE
AUTHORITY



STAND IN
THE GAP

MODULE 1 — SESSION 4

WARFARE & INTERCESSION — STANDING IN THE GAP

Core Scripture

Ezekiel 22:30

“I searched for a man among them who would build up the wall and stand in the gap before Me for the land, so that I would not destroy it; but I found no one.”

Notice the language:

“I searched.”

God was looking for somebody.

“Who would build up the wall.”

There was a breach that needed to be repaired.

“And stand in the gap before Me.”

The person was not merely standing against something. He was **standing before God on behalf of the land.**

And then comes the tragic statement:

“But I found no one.”

That gives intercession an extraordinary seriousness.

1. WHAT DOES IT MEAN TO “STAND IN THE GAP”?

A gap is created when there is a breakdown between what **should be** and what **actually is**.

For example:

- God desires justice — but injustice exists.
- God desires peace — but violence exists.
- God desires families to flourish — but families are breaking apart.
- God desires truth — but deception is spreading.
- God desires His people to walk in holiness — but compromise is revealed.
- God desires people to know Him — people choose to worship idols.

The intercessor sees the gap and says:

“I will take this matter before God.”

That is fundamentally different from complaining about the situation.

A complainer identifies the problem.

An intercessor **takes responsibility to present the problem before God in prayer.**

2. INTERCESSION IS REPRESENTATION

Key note:

An intercessor represents someone else's need before God.

Moses repeatedly did this for Israel.

Exodus 32:30–32

After Israel's sin with the golden calf, Moses went before God.

“On the next day Moses said to the people, ‘You yourselves have committed a great sin; and now I am going up to the LORD, perhaps I can make atonement for your sin.’ Then Moses returned to the LORD, and said, ‘Alas, this people has committed a great sin, and they have made a god of gold for themselves. But now, if You will, forgive their sin—and if not, please blot me out from Your book which You have written!’”

Moses wasn't simply saying:

“God, those people are terrible.”

He identified himself with the situation and **stood before God on their behalf.**

and if not, please blot me out from Your book which You have written!

That is intercession. Taking the place for **“someone else”!**

3. INTERCESSION IS NOT ACCUSATION

There is a dangerous tendency in spiritual warfare to spend so much time talking about what the enemy is doing that the intercessor becomes an **accuser rather than an advocate**.

The intercessor's posture is:

"Lord, here is the situation. Here is what Your Word says. Here is what is happening. I ask You to intervene."

Compare that with:

"Look how evil those people are!"

The first is intercession.

The second can be judgmental.

4. ABRAHAM — INTERCESSION AS APPEAL

One of the greatest examples is Abraham interceding for Sodom.

Genesis 18:23–25

"Abraham came near and said, 'Will You indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will You indeed sweep away the place and not spare it for the sake of the fifty righteous who are in it? Far be it from You to do such a thing, to slay the righteous with the wicked, so that the righteous and the wicked are treated alike. Far be it from You! Shall not the Judge of all the earth deal justly?'"

This is extraordinary.

Abraham approaches **"the Judge of all the earth"** and appeals to God's character.

He isn't telling God what to do.

He is appealing:

"Will not the Judge of all the earth deal justly?"

5. INTERCESSION IS PERSISTENT

Jesus specifically taught persistence in prayer.

Luke 18:1

“Now He was telling them a parable to show that at all times they ought to pray and not to lose heart.”

This is crucial.

Jesus didn't say:

“Pray once.”

He said:

“Pray and don't lose heart.”

Intercession often involves praying when there is **no immediate evidence of change**.

That's why intercessors need endurance.

6. THE PERSISTENT WIDOW

Jesus then gives the example of the widow who repeatedly appealed for justice.

Luke 18:6–8

“And the Lord said, ‘Hear what the unrighteous judge said; now, will God not bring about justice for His elect who cry out to Him day and night, and will He delay long over them? I tell you that He will bring about justice for them quickly. However, when the Son of Man comes, will He find faith on the earth?’”

Notice the connection:

“cry out to Him day and night.”

Intercession isn't necessarily one dramatic prayer.

Sometimes it is:

“Lord, I am still here. I am still asking. I still believe.”

7. DANIEL — INTERCESSION THROUGH IDENTIFICATION

Daniel gives us another fascinating model.

Daniel 9:4–5

“I prayed to the LORD my God and confessed and said, ‘Alas, Lord, the great and awesome God, who keeps His covenant and lovingkindness for those who love Him and keep His commandments, we have sinned, committed iniquity, acted wickedly and rebelled, even turning aside from Your commandments and ordinances.’”

Notice Daniel's language:

“We have sinned.”

Daniel himself wasn't responsible for every sin of Israel.

Yet **he identified himself with his people.**

This is a powerful intercessory principle:

The intercessor can identify with the need without personally committing the sin.

That prevents the attitude:

“Those people need prayer.”

Instead:

“Lord, our people need mercy.”

8. INTERCESSION AND REPENTANCE

Daniel's prayer continues by appealing to God's covenant.

Daniel 9:18–19

“O my God, incline Your ear and hear! Open Your eyes and see our desolations and the city which is called by Your name; for we are not presenting our supplications before You on account of any merits of our own, but on account of Your great compassion. O Lord, hear! O Lord, forgive! O Lord, listen and take action! For Your own sake, O my God, do not delay, because Your city and Your people are called by Your name.”

That is almost a perfect **courtroom prayer model**.

Daniel essentially says:

“We have no claim based on our own righteousness. We appeal to Your mercy and Your covenant.”

9. JESUS — THE ULTIMATE INTERCESSOR

The greatest model of intercession is Jesus Himself.

Romans 8:34

“Who is the one who condemns? Christ Jesus is He who died, yes, rather was raised, who is at the right hand of God, who also intercedes for us.”

Jesus doesn't merely give us access to God.

He **intercedes for us**.

That means Christian intercession is participation in something Christ Himself does.

10. THE HOLY SPIRIT ALSO INTERCEDES

Romans 8:26–27

“In the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for us with groanings too deep for words; and He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to the will of God.”

So we have an extraordinary picture:

Jesus intercedes for us.

The Holy Spirit intercedes within us.

We intercede for others.

That means intercession isn't some obscure activity for a handful of “prayer warriors.”

It is deeply connected to the life of the Trinity.

11. PAUL — INTERCESSION FOR SPIRITUAL MATURITY

Paul's prayers are another important model.

Ephesians 1:17–19

“That the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of Him. I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the surpassing greatness of His power toward us who believe.”

Paul isn't praying:

“Lord, make their lives easy.”

He's praying for:

revelation

understanding

hope

knowledge

spiritual maturity

power

That's an important correction for intercessors.

Intercession isn't only:

"God, fix their circumstances."

Sometimes the greater prayer is:

"God, transform the person."

12. INTERCESSION FOR THE CITY

Jeremiah 29:7

"Seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf; for in its welfare you will have welfare."

Notice:

Seek the welfare.

Pray for the city.

This means biblical intercession is not about escaping.

The believer doesn't say:

"The world is getting worse, so I am getting out."

Instead:

"Until God moves, I will stand here and pray."

"We do not give up. We do not give in."

13. INTERCESSION INVOLVES SPIRITUAL WARFARE

Paul gives us the classic warfare passage.

Ephesians 6:18

“With all prayer and petition pray at all times in the Spirit, and with this in view, be alert with all perseverance and petition for all the saints.”

Look at the progression:

Prayer

→ **Petition**

→ **Perseverance**

→ **Watchfulness**

→ **Intercession for others**

The armour of God ultimately leads into **prayer for the saints**.

So prayer isn't something added after spiritual warfare.

Prayer is part of the warfare.

14. THE INTERCESSOR AS A WATCHMAN

This is another powerful biblical image.

Ezekiel 33:7

“Now as for you, son of man, I have appointed you a watchman for the house of Israel; and you will hear a message from My mouth and give them warning from Me.”

A watchman sees what others don't see.

But here's the important distinction:

Seeing something does not automatically mean you should announce it publicly.

Sometimes God shows the intercessor something **so the intercessor will pray**.

That's a major lesson.

Revelation is often an invitation to intercession, not permission for proclamation.

15. THE GAP BETWEEN HEAVEN'S WILL AND EARTH'S CONDITION

Imagine two realities:

GOD'S DESIRE

- Peace
- Justice
- Salvation
- Healing
- Restoration
- Righteousness
- Freedom
- Protection

EARTH'S CONDITION

- Violence
- Injustice
- Sickness
- Addiction
- Broken families
- Fear
- Oppression
- Spiritual blindness

The gap is where the intercessor stands.

Not because the intercessor is the saviour.

Not because the intercessor controls God.

But because God has invited His people to **pray His purposes into the earth.**

16. MATTHEW 6:10 — THE KINGDOM MODEL

Key verse:

Matthew 6:10

“Your kingdom come. Your will be done, On earth as it is in heaven.”

That is essentially the intercessor's assignment.

Heaven → Earth

Not:

Earth → Heaven

We are not trying to convince heaven to become like earth.

We are asking that **earth come into alignment with Heaven, God's will.**

17. WHAT DOES A MATURE INTERCESSOR ACTUALLY DO?

A mature intercessor:

1. Sees

They identify the need.

2. Discerns

They ask God what is actually happening.

3. Searches Scripture

They find God's revealed will concerning the matter.

4. Enters God's presence

They approach through Christ.

5. Presents the matter

They bring the situation before God.

6. Intercedes

They pray on behalf of others.

7. Resists

Where appropriate, they stand against the works of darkness.

8. Petitions

They ask God to act.

9. Persists

They continue until God answers, changes the situation, or redirects their prayer.

10. Watches

They look for God's activity.

11. Gives thanks

They recognise God's intervention.

12. Remains available

They become part of the answer when God calls them to act.

18. THE DANGER OF PASSIVE INTERCESSION

Sometimes believers say:

“I'll pray about it.”

But biblical intercession carries **intentionality**.

James 2:15–16 gives a useful principle:

“If a brother or sister is without clothing and in need of daily food, and one of you says to them, ‘Go in peace, be warmed and be filled,’ and yet you do not give them what is necessary for their body, what use is that?”

Prayer isn't an excuse for refusing appropriate action.

Sometimes God answers an intercessory prayer **through the intercessor**.

You pray for the hungry—

and God may send you to feed them.

You pray for a broken family—

and God may send you to encourage them.

You pray for the city—

and God may call you to serve the city.

19. THE SESSION 4 CORE STATEMENT

:

THE INTERCESSOR STANDS BETWEEN THE NEED AND THE THRONE.

They see the need.

They take the need to God.

They stand upon God's Word.

They ask God to intervene.

They resist the works of darkness.

They persevere in prayer.

And they remain available to become part of God's answer.

And perhaps the strongest progression for the whole module is:

SESSION 1

ACCESS

I can come before God.

↓

SESSION 2

PRESENTATION

I can bring the matter before God.

↓

SESSION 3

AUTHORITY

I can resist what opposes God's will.

↓

SESSION 4

INTERCESSION

I can stand before God on behalf of others.

STEP 1 — ENTER THE COURTROOM

Heavenly Father, we declare Your Word before Your throne of grace.

Scripture: Hebrews 4:16

“Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.”

Scripture: 1 Timothy 2:1–2

“Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.”

Prayer

Father, in the name of Jesus Christ,
I come before Your throne of grace.

I do not come by my own merit,
but by the blood of Jesus, which has justified me, cleansed me,
and granted me legal standing before Your throne.

Your Word declares in *Hebrews 4:16*
that I may come boldly to the throne of grace—
and so I come.

I do not come claiming authority of my own.
I come through Jesus Christ and in submission to Your will.

Today I bring my city before You.

I ask for mercy upon our communities,
wisdom for our leaders,
protection for the innocent,
and righteous judgment where evil has taken root.

Father, Your Word instructs us to pray for those in authority so that people may live quiet and peaceful lives.

Therefore, I bring this city before Your throne.

Let righteousness and peace be restored.

STEP 2 — ACKNOWLEDGE GOD AS THE RIGHTEOUS JUDGE

Scripture: Psalm 7:11

“God is a just judge, And God is angry with the wicked every day.”

Scripture: Psalm 89:14

“Righteousness and justice are the foundation of Your throne; Mercy and truth go before Your face.”

Prayer

Righteous Father,

You are not indifferent to injustice.

Your throne is founded upon righteousness and justice.

Therefore, I acknowledge You as the ultimate Judge over our city.

Where human systems have failed,
where corruption has distorted justice,
where fear has silenced truth,
and where innocent people have suffered unjustly,

let Your righteousness prevail.

I align myself fully with Your Word, Your will, and Your authority.

Let everything in this prayer session be established
according to heaven's government.

Let every earthly authority operate under the awareness that they themselves are
accountable before You.

STEP 3 — PRESENT THE CASE FOR THE CITY

Heavenly Father, Your Word declares:

Scripture: Proverbs 31:8–9

“Open your mouth for the speechless, For the rights of all who are unfortunate.
Open your mouth, judge righteously, And plead the cause of the poor and
needy.”

Prayer

Father, I bring before You the innocent people of this city.

Families who want to live peacefully.

Children who deserve to grow up without fear.

Business owners who want to work honestly.

Communities that want to walk their streets in peace.

I ask You to defend those who cannot defend themselves.

Give courage to those who must speak truth.

Give protection to those who are vulnerable.

Give wisdom to those responsible for protecting the public.

STEP 4 — ADDRESS THE WORKS OF EVIL

Heavenly Father, Your Word declares:

Scripture: Psalm 10:15

“Break the arm of the wicked and the evil man; Seek out his wickedness until You find none.”

Scripture: Isaiah 1:17

“Learn to do good; Seek justice, Rebuke the oppressor; Defend the fatherless, Plead for the widow.”

Prayer

Father, according to Your Word, we ask You to **restrain the works of wickedness** operating throughout this city.

We specifically bring before You the criminal networks responsible for violence, intimidation, exploitation and destruction of communities.

Where gangsterism has established influence,
break its influence.

Where criminal networks have established fear,
remove their ability to control communities through fear.

Where people have been recruited into criminal activity,
interrupt that cycle and provide another way.

Where weapons and violence have become instruments of control,
bring those activities to an end.

We are not asking for revenge.

We are asking for **righteous justice, protection of the innocent, repentance where possible, and lawful consequences where crimes have been committed.**

STEP 5 — BIND WHAT MUST BE RESTRAINED

Matthew 16:19

“And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

Matthew 18:18

“Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

Heavenly Father, based on Your spoken Word, we can now pray:

Father, in submission to Your Word and Your righteous will,

we bind and ask You to restrain:

- criminal intimidation;
- violence against innocent people;
- corruption and bribery;
- the exploitation of vulnerable people;
- intimidation of witnesses;
- manipulation of justice;
- criminal recruitment of young people;
- retaliation against those who seek justice;
- fear that prevents people from reporting crime;
- every unlawful activity that destroys the peace of our communities.

We declare that these things have no place in a city governed according to righteousness.

Let every unlawful operation be restrained.

Let criminal enterprises lose their influence.

Let their ability to intimidate, exploit and destroy be broken.

And Father, where our understanding is incomplete, **You see what we cannot see.**

Judge rightly.

STEP 6 — LOOSE AND RELEASE GOD'S RIGHTEOUS ORDER

Scripture: Isaiah 32:17

“The work of righteousness will be peace, And the effect of righteousness, quietness and assurance forever.”

Scripture: Micah 6:8

“He has shown you, O man, what is good; And what does the LORD require of you But to do justly, To love mercy, And to walk humbly with your God?”

Prayer

Father, we now ask You to release throughout this city:

Righteousness.

Justice.

Peace.

Truth.

Courage.

Integrity.

Wisdom.

Accountability.

Let righteousness produce peace.

Let truth overcome intimidation.

Let integrity return to places where corruption has taken root.

Let communities experience quietness and security.

Let people once again believe that doing what is right matters.

STEP 7 — PRAY FOR THE COURTS AND THE ADMINISTRATION OF JUSTICE

Scripture: Deuteronomy 16:18–20

“You shall appoint for yourselves judges and officers in all your gates, which the LORD your God gives you, according to your tribes, and they shall judge the people with just judgment. You shall not pervert justice; you shall not show partiality, nor take a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous. You shall follow what is altogether just, that you may live and inherit the land which the LORD your God is giving you.”

Scripture: Proverbs 17:23

“A wicked man accepts a bribe behind the back To pervert the ways of justice.”

Prayer

Righteous Judge, we bring our courts before You.

Give judges wisdom.

Give magistrates discernment.

Give prosecutors courage.

Give police officers integrity.

Give court officials diligence.

Protect witnesses. Protect victims.

Expose corruption. Expose bribery.

Expose manipulation. Expose false testimony.

Where cases have been deliberately delayed, bring appropriate resolution.

Where innocent people have suffered because justice was delayed, bring restoration and righteous remedy.

Where guilty people have escaped justice through corruption or intimidation, bring the truth into the light and allow lawful justice to prevail.

Let justice be neither bought, intimidated nor delayed unnecessarily.

Give those who administer justice the courage to do what is right.

STEP 8 — ASK FOR SWIFT AND RIGHTEOUS JUSTICE

Scripture: Ecclesiastes 8:11

“Because the sentence against an evil act is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.”

Prayer

Father, Your Word tells us that when justice is repeatedly delayed, people can become emboldened to do evil.

Therefore we pray:

Let justice be **swift where it should be swift**.

Let cases be processed diligently.

Let unnecessary delays be removed.

Let evidence be handled properly.

Let witnesses be protected.

Let those responsible for criminal acts face appropriate lawful consequences.

Let innocent people be cleared quickly.

Let truth be established.

Let justice not become a distant promise but a functioning reality.

Where justice has been delayed, restore proper order.

STEP 9 — ENFORCEMENT THROUGH RIGHTEOUS AUTHORITIES

An important distinction:

We do not personally enforce criminal justice.

God has established legitimate human authorities for this purpose.

Romans 13:1–4

“Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God... For he is God's minister to you for good

Now, by the authority of Jesus Christ,
I move from declaration to **enforcement**.

According to *James 4:7*:
I resist the enemy—and he must flee.

I enforce heaven's ruling.

What has been bound remains bound.
What has been loosed remains released.

We pray this in the wonderful name of our Lord and Saviour, Jesus Christ.

BETREE DIE HOF - GEBED VIR ONS STAD

Skrif: Hebreërs 4:16

“Laat ons dan met vrymoedigheid na die troon van die genade gaan, sodat ons barmhartigheid kan verkry en genade vind om op die regte tyd gehelp te word.”

Gebed

Vader, in die Naam van Jesus Christus kom ons met vrymoedigheid voor U troon.

Ons kom nie op grond van ons eie geregtigheid nie, maar deur die bloed van Jesus Christus.

Vandag bring ons die mense, families, gemeenskappe en owerhede van [NAAM VAN STAD] voor U.

Vestig U Koninkryk en U geregtigheid in hierdie stad.

DEEL 2 — ERKEN GOD AS REGTER

Skrif: Psalm 89:15

“Geregtigheid en reg is die grondslag van u troon; goedertierenheid en trou gaan voor u aangesig uit.”

Gebed

Regverdige Vader, U is die Regter van die hele aarde.

U sien elke onreg, elke daad van geweld, elke traan van 'n slagoffer en elke saak wat onnodig vertraag word.

Niks is vir U verborge nie.

Ons vertrou op U regverdige oordeel.

DEEL 3 — STEL DIE SAAK VAN ONS STAD

Skrif: Jesaja 1:17

“Leer om goed te doen; soek die reg, help die verdrukke; laat reg geskied aan die wees, verdedig die saak van die weduwee.”

Gebed

Here, ons bring die toestand van Kaapstad voor U.

Ons bring die gebiede waar gangsterisme, dwelms, geweld en vrees gevestig geraak het.

Ons bid vir die inwoners van:

- [GEBIED 1]
- [GEBIED 2]
- [GEBIED 3]

Laat geregtigheid herstel word.

Laat die onderdruktes bevry word.

Laat die kwesbares beskerm word.

DEEL 4 — BIND DIE WERKE VAN GEWELD

Skrif: Matteus 16:19

“En Ek sal jou die sleutels van die koninkryk van die hemele gee; en wat jy ook al op die aarde mag bind, sal in die hemele gebind wees; en wat jy ook al op die aarde mag ontbind, sal in die hemele ontbind wees.”

Skrif: Matteus 18:18

“Voorwaar Ek sê vir julle, alles wat julle op die aarde mag bind, sal in die hemel gebind wees; en alles wat julle op die aarde mag ontbind, sal in die hemel ontbind wees.”

Gebed

Vader, op grond van U Woord en die gesag van Jesus Christus:

Ons bind die invloed van geweld, wetteloosheid, intimidasie en georganiseerde misdaad.

Ons bid dat planne vir moord, roof, afpersing en dwelmhandel verydel sal word.

Ons vra dat die werke van duisternis aan die lig gebring en beperk sal word.

Laat die bose nie ongestoord voortgaan nie.

DEEL 5 — ONTBIND GOD SE WIL OOR DIE STAD

Skrif: Jesaja 32:17–18

“En die werking van die geregtigheid sal vrede wees, en die opbrengs van die geregtigheid rus en veiligheid tot in ewigheid. En my volk sal woon in 'n woonplek van vrede en in veilige wonings en in rustige rusplekke.”

Gebed

Vader, ons ontbind dit wat met U wil ooreenstem.

Ons ontbind:

- Vrede in ons woonbuurte.
- Veiligheid in ons strate.
- Hoop in ons skole.
- Herstel in gebroke families.
- Goddelike orde in elke gemeenskap.

Laat geregtigheid vrede voortbring.

DEEL 6 — BID VIR DIE HOWE

Skrif: Deuteronomium 16:20

“Geregtigheid, geregtigheid moet jy najaag, sodat jy kan lewe en die land in besit neem wat die HERE jou God jou gee.”

Skrif: Spreuke 21:15

“Dit is vreugde vir die regverdige om reg te doen, maar ’n verskrikking vir die werkers van ongeregtigheid.”

Gebed

Regverdige Vader, ons bring die howe van ons stad voor U.

Ons bid vir:

- Regters
- Landdroste
- Aanklaers
- Ondersoekers
- Polisie
- Hofpersoneel

Gee hulle wysheid, integriteit en moed.

Bewaar hulle teen korrupsie, omkopery en intimidasie.

Laat waarheid seëvier.

Laat onskuldiges beskerm word.

Laat skuldiges regverdig aanspreeklik gehou word.

DEEL 7 — BID VIR TYDIGE GERECHTIGHEID

Skrif: Prediker 8:11

“Omdat die vonnis oor ’n bose daad nie gou voltrek word nie, daarom is die hart van die mensekinders in hulle vol om kwaad te doen.”

Gebed

Here, ons bid teen onnodige vertraging in die regsproses.

Waar sake onregverdig uitgestel word, bring spoed en orde.

Waar administrasie faal, bring wysheid.

Waar korrupsie vertraging veroorsaak, bring dit aan die lig.

Ons bid vir regverdige én tydige geregtigheid.

DEEL 8 — BESKERM DIE ONSKULDIGES

Skrif: Psalm 82:3–4

“Handhaaf die reg van die geringe en die wees; doen reg aan die ellendige en behoeftige. Red die geringe en die arme; verlos hulle uit die hand van die goddelose.”

Gebed

Vader, beskerm die onskuldiges.

Beskerm kinders, jongmense, bejaardes en gesinne.

Beskerm diegene wat daagliks in gevaar leef.

Laat niemand wat weerloos is, deur geweld vernietig word nie.

DEEL 9 — BID VIR DIE REGERING EN POLISIE

Skrif: Romeine 13:1–4

“Laat elke mens hom onderwerp aan die magte wat oor hom gestel is, want daar is geen mag behalwe van God nie; en die wat daar is, is deur God ingestel. Daarom, hy wat hom teen die mag versit, weerstaan die instelling van God; en die wat dit weerstaan, sal hulle oordeel ontvang. Want die owerhede is nie ’n voorwerp van vrees by die goeie werke nie, maar by die slegte. Wil jy die mag nie vrees nie? Doen wat goed is, en jy sal lof van hom ontvang; want hy is ’n dienaar van God tot jou beswil. Maar as jy kwaad doen, vrees dan; want hy dra die swaard nie verniet nie; want hy is ’n dienaar van God, ’n wreker om die een wat kwaad doen, te straf.”

Gebed

Here, versterk elke regverdige gesagsdraer.

Gee wysheid aan die regering.

Gee moed aan die polisie.

Gee integriteit aan ondersoekers.

Gee beskerming aan elke eerlike beampte.

Laat diegene wat hul amp misbruik, aanspreeklik gehou word.

DEEL 10 — WEERSTAAN DIE BOSE

Skrif: Jakobus 4:7

“Onderwerp julle dan aan God; weerstaan die duiwel, en hy sal van julle wegvlug.”

Gebed

Vader, ons onderwerp onself aan U.

Ons weerstaan alles wat geweld, korrupsie, wetteloosheid en vrees bevorder.

Ons kies om nie passief te wees nie.

Ons sal bid.

Ons sal geregtigheid soek.

Ons sal die waarheid spreek.

Laat die werke van duisternis wyk.

DEEL 11 — VERKLAAR VREDE OOR DIE STAD

Skrif: Jeremia 29:7

“En soek die vrede van die stad waarheen Ek julle in ballingskap laat wegvoer het, en bid daarvoor tot die HERE; want in sy vrede sal julle vrede hê.”

Skrif: Jesaja 60:18

“Van geweld sal in jou land nie meer gehoor word nie, van verwoesting of verbreking binne jou grense nie; maar jy sal jou mure Heil noem en jou poorte Lof.”

Gebed

Vader, ons bid vir die vrede van [NAAM VAN STAD].

Laat normaliteit terugkeer.

Laat kinders veilig speel.

Laat gesinne sonder vrees leef.

Laat besighede floreer.

Laat skole veilige plekke wees.

Laat geregtigheid weer vertrouwe wek.

Laat hierdie stad bekend wees vir vrede en regverdigheid.

DEEL 12 — FINALE HOFSAAL-VERKLARING

Skrif: Amos 5:24

“Maar laat die reg aanrol soos watergolwe, en geregtigheid soos ’n standhoudende stroom.”

Finale Gebed

Regverdige Vader,

Ons het die saak van ons stad voor U gebring.

Ons vra dat geweld beperk sal word.

Ons vra dat die onskuldiges beskerm sal word.

Ons vra dat geregtigheid na ons howe sal terugkeer.

Ons vra dat korrupsie ontbloot en onreg herstel sal word.

Ons bid vir regverdige en tydige uitsprake.

Ons bid vir vrede in ons strate, wysheid in ons owerhede en hoop in ons gemeenskappe.

Laat reg soos water vloei.

Laat geregtigheid soos ’n standhoudende stroom deur hierdie stad beweeg.

Ons vertrou U, ons Regverdige Regter.

In die Naam van Jesus Christus. Amen.

SLEUTEL-BEGINSEL VIR VOORBIDDERS

Ons bind nie mense nie.

Ons weerstaan die bose.

Ons bid vir die beperking van geweld.

Ons ontbind dit wat met God se wil ooreenstem.

Ons bid dat geregtigheid gevestig word.

En ons vertrou God om Sy regverdige orde in ons stad te herstel.

BETREE DIE HOF - GEBED VIR GENESING

Ons kom deur Jesus Christus

Hebreërs 4:14–16

“Terwyl ons dan ’n groot Hoëpriester het wat deur die hemele deurgegaan het, naamlik Jesus, die Seun van God, laat ons die belydenis vashou. Want ons het nie ’n Hoëpriester wat nie met ons swakhede medelye kan hê nie, maar Een wat in alle opsigte versoek is net soos ons, maar sonder sonde. Laat ons dan met vrymoedigheid na die troon van die genade gaan, sodat ons barmhartigheid kan verkry en genade vind om op die regte tyd gehelp te word.”

Gebed

Vader, ons kom vandag na U troon van genade.

Ons kom nie op grond van ons eie verdienste nie.

Ons kom deur Jesus Christus, ons Groot Hoëpriester.

Ons bring die siekes van ons gemeente voor U.

Ons bring diegene wat tans in hospitale is.

Ons bring diegene wat tuis siek is.

Ons bring diegene wat deur langdurige siekte uitgeput is.

Ons bring families wat langs siekbedde wag.

En ons bring ook die families wat onlangs geliefdes verloor het.

Here, wees ons genadig.

Gee genade op die regte tyd.

DEEL 2 — ERKEN GOD AS DIE BRON VAN LEWE

Psalm 103:2–5

“Loof die HERE, o my siel, en vergeet geeneen van sy weldade nie! wat al jou ongeregtigheid vergewe, wat al jou krankhede genees, wat jou lewe verlos van die verderf, wat jou kroon met goedertierenheid en barmhartighede, wat jou mond versadig met die goeie, sodat jou jeug weer nuut word soos dié van 'n arend.”

Gebed

Vader, ons erken U as die God van genade.

U vergewe.

U verlos.

U dra.

U genees.

U herstel.

Ons erken dat lewe in U hand is.

Daarom bring ons hierdie gemeente voor U.

DEEL 3 — STEL DIE SAAK VOOR GOD

Ons bring die toestand van die gemeente voor die Regter

Psalm 107:19–20

“Toe het hulle die HERE aangeroep in hulle benoudheid, en Hy het hulle uit hul angste verlos. Hy het sy woord gestuur, dat Hy hulle kon gesond maak en hulle uit hul kuile red.”

Gebed

Regverdige Vader,

ons bring die huidige toestand van ons gemeente voor U.

In die afgelope maande het baie van ons mense siek geword.

Sommige het ernstige siektes beleef.

Sommige het lang periodes van swakheid en lyding deurgegaan.

En sommige van ons het geliefdes aan die dood afgestaan.

Here, U ken elke naam.

U ken elke diagnose.

U ken elke siekbed.

U ken elke familie wat wag vir goeie nuus.

Niks is vir U verborge nie.

Ons plaas elke persoon in U hande.

DEEL 4 — ONS STAAN TEEN DIE WERKE VAN DIE BOSE

1 Johannes 3:8

“Hy wat die sonde doen, is uit die duiwel, omdat die duiwel van die begin af sondig. Vir hierdie doel het die Seun van God verskyn, om die werke van die duiwel te verbreek.”

Gebed

Vader, ons erken dat Jesus Christus gekom het om die werke van die duiwel te verbreek.

Daarom staan ons in Christus teen alles wat vernietiging, vrees, wanhoop en verwoesting bevorder.

Waar die vyand werklik betrokke is, vra ons dat sy werking verbreek sal word.

Waar daar geestelike onderdrukking is, bring bevryding.

Waar daar vrees is, bring vrede.

Waar daar wanhoop is, bring hoop.

Waar daar verwarring is, bring helderheid.

Maar Here, ons maak nie aannames oor die oorsaak van enige persoon se siekte nie.

Ons plaas elke persoon onder U genade en sorg.

DEEL 5 — BIND WAT TEEN GOD SE WIL STAAN

Matteus 16:19

“En Ek sal jou die sleutels van die koninkryk van die hemele gee; en wat jy ook al op die aarde mag bind, sal in die hemele gebind wees; en wat jy ook al op die aarde mag ontbind, sal in die hemele ontbind wees.”

Matteus 18:18

“Voorwaar Ek sê vir julle, alles wat julle op die aarde mag bind, sal in die hemel gebind wees; en alles wat julle op die aarde mag ontbind, sal in die hemel ontbind wees.”

Gebed

In die Naam van Jesus Christus staan ons teen die werke van die vyand.

Ons bid vir die beperking van alles wat vernietiging, onderdrukking, vrees en geestelike verwoesting bring.

Waar die vyand probeer om vrees te gebruik, bind ons daardie invloed deur ons onderwerping aan Christus en Sy waarheid.

Waar daar geestelike onderdrukking is, bid ons vir bevryding.

Waar daar wanhoop is, bid ons vir hoop.

Waar daar vrees vir die dood is, bid ons vir die vrede van Christus.

Ons erken egter dat God alleen die finale Regter is.

DEEL 6 — ONTBIND EN STEL GOD SE WIL VRY

Jesaja 53:4–5

“Nogtans het Hy óns krankhede op Hom geneem, en óns smarte—dié het Hy gedra; maar óns het Hom gehou vir een wat geplaag, deur God geslaan en verdruk was. Maar Hy is ter wille van ons oortredinge deurboor, ter wille van ons ongeregthede is Hy verbrysel; die straf wat vir ons die vrede aanbring, was op Hom, en deur sy wonde het daar vir ons genesing gekom.”

Gebed

Vader, ons staan op die voltooide werk van Jesus Christus.

Ons bid vir genesing.

Ons bid vir herstel.

Ons bid vir krag.

Ons bid vir vrede.

Ons bid vir genade.

Ons bid dat siekes deur U aangeraak en versterk sal word.

Ons bid dat wat gebroke is, herstel sal word.

Ons bid dat wat swak geword het, versterk sal word.

Ons bid dat U genesende genade sigbaar sal word.

DEEL 7 — BID SPESIFIEK VIR DIE SIEKES

Jakobus 5:14–15

“Is daar iemand siek onder julle? Laat hom die ouderlinge van die gemeente inroep, en laat hulle oor hom bid nadat hulle hom in die Naam van die Here met olie gesalf het. En die gebed van die geloof sal die kranke red, en die Here sal hom oprig; en as hy sondes gedoen het, sal dit hom vergewe word.”

Gebed

Here, ons bring nou die name van ons siek gemeentelede voor U.

[NAME 1]

[NAME 2]

[NAME 3]

[NAME 4]

[NAME 5]

Ons bid vir hulle.

Ons vra dat U hulle sal oprig.

Gee hulle krag.

Gee hulle vrede.

Gee hulle hoop.

Gee wysheid aan die dokters en mediese personeel wat hulle behandel.

Lei elke behandeling.

Gee insig in elke diagnose.

Gee wysheid oor elke besluit.

En Here, waar genesing moontlik is, laat ons dit sien.

DEEL 8 — BID VIR DIEGENE WAT UIT DIE SIEKTE KOM

Jeremia 17:14

“Maak my gesond, HERE, dan sal ek gesond wees; verlos my, dan sal ek verlos wees; want U is my lof.”

Gebed

Here, ons bid vir diegene wat besig is om te herstel.

Voltooi die werk van herstel in hulle liggame.

Gee nuwe krag.

Gee hulle geduld gedurende die herstelproses.

Bewaar hulle teen komplikasies.

Help hulle om die nodige mediese sorg te ontvang.

Laat hulle liggame sterker word.

Laat hulle hoop herstel.

DEEL 9 — BID TEEN VREES

2 Timoteus 1:7

“Want God het ons nie ’n gees van vreesagtigheid gegee nie, maar van krag en liefde en selfbeheersing.”

Gebed

Vader, ons weier om deur vrees beheer te word.

Ons sal nie toelaat dat vrees die gemeente se geloof vernietig nie.

Gee ons krag.

Gee ons liefde.

Gee ons selfbeheersing.

Gee ons vrede wanneer die uitslae sleg lyk.

Gee ons geloof wanneer ons nie die antwoord verstaan nie.

Help ons om U te vertrou selfs wanneer ons nie die uitkoms kan sien nie.

DEEL 10 — BID VIR DIEGENE WAT 'N GELIEFDE VERLOOR HET

Hierdie gedeelte is noodsaaklik.

Ons probeer nie die dood van 'n geliefde as 'n “verslane geestelike aanval” verklaar nie.

Ons bring die bedroefdes na God.

Psalm 34:19

“Die HERE is naby die wat gebroke is van hart, en Hy verlos die wat verslae is van gees.”

2 Korintiërs 1:3–4

“Geseënd is die God en Vader van onse Here Jesus Christus, die Vader van ontferminge en die God van alle vertroosting, wat ons troos in al ons verdrukking, sodat ons die wat in allerhande verdrukking is, kan troos deur die vertroosting waarmee ons self deur God getroos word.”

Gebed

Vader, ons bring die families wat geliefdes verloor het voor U.

Ons kan nie altyd verstaan waarom iemand gesterf het nie.

Ons probeer nie vandag antwoorde gee waar U Woord dit nie gee nie.

Ons vra eenvoudig:

Wees naby aan hulle.

Dra hulle deur die rouproses.

Gee hulle vrede.

Gee hulle krag vir elke dag.

Laat die herinnering aan hulle geliefdes 'n bron van dankbaarheid wees.

En hou hulle naby aan U gedurende hierdie moeilike tyd.

DEEL 11 — BID VIR DIE GENEESHEERS EN MEDIESE PERSONEEL

Spreuke 2:6

“Want die HERE gee wysheid, uit sy mond kom kennis en verstandigheid.”

Gebed

Vader, ons bid vir elke dokter, verpleegkundige, spesialis, terapeut, apteker en mediese werker wat ons mense bedien.

Gee hulle wysheid.

Gee hulle onderskeiding.

Gee hulle akkuraatheid.

Gee hulle geduld.

Lei hulle besluite.

Help hulle om dinge raak te sien wat andersins gemis kan word.

Gebruik die kennis en vaardighede wat U aan mense gegee het om lewens te beskerm en te herstel.

DEEL 12 — ONS VERSTAAN DAT GOD SOEWEREIN IS

Psalm 115:3

“Maar onse God is in die hemele; Hy doen alles wat Hom behaag.”

Gebed

Vader, ons bring ons versoeke met geloof, maar ook met onderwerping aan U.

Ons vra vir genesing.

Ons vra vir wonderwerke.

Ons vra vir herstel.

Maar ons aanbid U ongeag die uitkoms.

Ons geloof is nie gebaseer op 'n spesifieke uitkoms nie.

Ons geloof is gebaseer op U karakter.

U is goed.

U is getrou.

U is heilig.

U is ons Vader.

DEEL 13 — AFDWINGING DEUR GEHOORSAAMHEID EN WEERSTAND

Jakobus 4:7

“Onderwerp julle dan aan God; weerstaan die duiwel, en hy sal van julle wegvlug.”

Gebed

Vader, ons onderwerp onself aan U.

Ons onderwerp ons gedagtes aan U Woord.

Ons onderwerp ons vrese aan U.

Ons onderwerp ons gemeente aan U.

Ons weerstaan alles wat teen U waarheid staan.

Ons weier om vrees, wanhoop en hopeloosheid die finale woord te gee.

Ons kies geloof.

Ons kies hoop.

Ons kies gebed.

Ons kies om mekaar te dra.

Ons kies om saam te staan.

DEEL 14 — VERKLARING VAN LEWE EN HOOP

Psalm 118:17

“Ek sal nie sterwe nie, maar lewe en die werke van die HERE vertel.”

Gebed

Vader, ons spreek lewe en hoop oor ons gemeente uit.

Ons bid dat mense wat nog hier is, versterk sal word.

Ons bid vir herstel.

Ons bid vir genesing.

Ons bid vir beskerming.

Ons bid vir genade.

Ons bid vir vrede.

Ons bid dat ons gemeente nie deur vrees oorheers sal word nie.

Laat ons gemeente 'n plek wees waar siekes liefde ontvang, waar gebroke mense vertroosting ontvang, en waar mense die teenwoordigheid van Christus ervaar.

DEEL 15 — FINALE HOFSAAL-VERKLARING

Psalm 103:1–5

“Loof die HERE, o my siel, en alles wat binne-in my is, sy heilige Naam! Loof die HERE, o my siel, en vergeet geeneen van sy weldade nie! wat al jou ongeregtigheid vergewe, wat al jou krankhede genees, wat jou lewe verlos van die verderf, wat jou kroon met goedertierenheid en barmhartighede, wat jou mond versadig met die goeie, sodat jou jeug weer nuut word soos dié van ’n arend.”

Finale Gebed

Regverdige Vader,

ons het die toestand van ons gemeente voor U gebring.

Ons het die siekes by name genoem.

Ons het vir genesing gevra.

Ons het vir beskerming gevra.

Ons het vir wysheid vir mediese personeel gevra.

Ons het vir die bedroefdes gebid.

Ons het teen vrees en wanhoop gestaan.

Ons het die werke van die Bose weerstaan.

Nou plaas ons die hele gemeente weer in U hand.

Laat geloof sterker wees as vrees.

Laat hoop sterker wees as wanhoop.

Laat liefde sterker wees as isolasie.

Laat gebed sterker wees as passiwiteit.

En laat Christus in alles verheerlik word.

Ons vertrou U met die wat genees word.

Ons vertrou U met die wat nog wag.

Ons vertrou U met die wat deur ’n moeilike herstel gaan.

En ons vertrou U met die families wat treur.

U is ons God.

U is ons hoop.

U is ons toevlug.

U is ons geneesheer.

U is ons trooster.

Ons plaas hierdie gemeente onder die genade en heerskappy van Jesus Christus.

In die Naam van Jesus Christus.

Amen.

SESSIE 3 — SLEUTEL-ONDERRIGSPUNT

**ONS BID VIR GENESING SONDER OM GOD TE
VOORSKRYF HOE HY MOET ANTWOORD.**

ONS WEERSTAAN DIE WERKE VAN DIE BOSE SONDER OM SIEK MENSE
TE BESKULDIG.

ONS STAAN OP GOD SE WOORD SONDER OM 'N UITKOMS TE
VERONDERSTEL.

ONS BID MET GELOOF EN ONDERWERP ONS AAN GOD SE
SOEWEREINITEIT.

ONS DRA DIE SIEKES.

ONS TROOS DIE BEDROEFDES.

ONS VERWAG GOD SE GENADIGE INGREPE.

EN ONS VERHEERLIK CHRISTUS, ONGEAG DIE UITKOMS.

INTERSESSOR SE GEBEDS-WERKBLAD

NAAM VAN PERSOON:

DATUM:

SITUASIE / SIEKTE:

SKRIF WAAROP ONS STAAN:

WAARVOOR BID ONS?

- ☐ Genesing
- ☐ Krag
- ☐ Vrede
- ☐ Wysheid vir dokters
- ☐ Beskerming
- ☐ Herstel
- ☐ Bevryding van vrees
- ☐ Troos
- ☐ Ander: _____

WAT BRING ONS VOOR GOD?

WAARTEEN STAAN ONS?

WAARVOOR BID ONS OM VRYGESTEL TE WORD?

DATUM VAN OPVOLGING:

ANTWOORD / VORDERING:

KERNBEGINSEL VIR DIE VOORBIDDER

Die hofsaal is nie 'n plek waar ons God probeer dwing om te doen wat ons wil nie.

Dit is 'n plek waar ons met vrymoedigheid voor God kom, Sy Woord bely, ons versoeke bring, die Bose weerstaan, vir genesing en genade bid, en die uitkoms aan die Regverdige Regter toevertrou.

Ons bid met geloof.

Ons staan op die Woord.

Ons weerstaan die Bose.

Ons dra mekaar.

Ons vertrou God.

En ons laat God God wees.

COURTROOM INTERCESSORY PRAYER

HEALING & DELIVERANCE: STANDING AGAINST THE WORKS OF SICKNESS AND SUFFERING

PART 1 — ENTER THE COURT

We Approach Through Jesus Christ

Hebrews 4:14–16

“Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace for help at the right time.”

Prayer

Father, in the Name of Jesus Christ, we come before Your throne of grace.

We do not come on the basis of our own righteousness.

We come through Jesus Christ, our Great High Priest.

Today we bring the sick members of our congregation before You.

We bring those who are in hospital.

We bring those who are sick at home.

We bring those who have been weakened by prolonged illness.

We bring families who are waiting beside hospital beds.

And we bring before You those families who have recently lost loved ones.

Lord, have mercy upon us.

Give grace at the right time.

PART 2 — ACKNOWLEDGE GOD AS THE SOURCE OF LIFE

Psalm 103:2–5

“Bless the LORD, O my soul, And forget none of His benefits; Who pardons all your iniquities, Who heals all your diseases; Who redeems your life from the pit, Who crowns you with lovingkindness and compassion; Who satisfies your years with good things, So that your youth is renewed like the eagle.”

Prayer

Father, we acknowledge You as the God of grace.

You forgive.

You redeem.

You sustain.

You heal.

You restore.

We acknowledge that life is in Your hands.

Therefore we bring our congregation before You.

PART 3 — PRESENT THE CASE BEFORE GOD

We Bring the Condition of the Congregation Before the Judge

Psalm 107:19–20

“Then they cried out to the LORD in their trouble; He saved them from their distresses. He sent His word and healed them, And delivered them from their destructions.”

Prayer

Righteous Father,

we bring the condition of our congregation before You.

In recent months many of our members have become sick.

Some have experienced serious illness.

Some have endured prolonged weakness and suffering.

And some of us have lost loved ones to death.

Lord, You know every name.

You know every diagnosis.

You know every hospital bed.

You know every family waiting for good news.

Nothing is hidden from You.

We place every person into Your hands.

PART 4 — STAND AGAINST THE WORKS OF THE ENEMY

1 John 3:8

“The one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil.”

Prayer

Father, we acknowledge that Jesus Christ came to destroy the works of the devil.

Therefore we stand in Christ against everything that promotes destruction, fear, despair and devastation.

Where the enemy is genuinely at work, we ask that his operation be broken.

Where there is spiritual oppression, bring deliverance.

Where there is fear, bring peace.

Where there is despair, bring hope.

Where there is confusion, bring clarity.

But Lord, we do not presume to know the cause of any person's illness.

We place every person under Your mercy and care.

PART 5 — BIND WHAT STANDS AGAINST GOD'S WILL

Matthew 16:19

“I will give you the keys of the kingdom of heaven; and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.”

Matthew 18:18

“Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven.”

Prayer

In the Name of Jesus Christ, and according to Your Word, we stand against the works of the enemy.

We pray for the restraint of everything that brings destruction, oppression, fear and spiritual devastation.

Where the enemy seeks to use fear, we resist that influence through our submission to Christ and His truth.

Where there is spiritual oppression, we pray for deliverance.

Where there is despair, we pray for hope.

Where there is fear of death, we pray for the peace of Christ.

We acknowledge, however, that God alone is the final Judge.

PART 6 — LOOSE AND RELEASE GOD'S WILL

Isaiah 53:4–5

“Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our peace fell upon Him, And by His scourging we are healed.”

Prayer

Father, we stand upon the finished work of Jesus Christ.

We pray for healing.

We pray for restoration.

We pray for strength.

We pray for peace.

We pray for grace.

We ask that those who are sick will be touched and strengthened by You.

We ask that what is broken will be restored.

We ask that what has become weak will be strengthened.

We ask that Your healing grace will become evident.

PART 7 — PRAY SPECIFICALLY FOR THE SICK

James 5:14–15

“Is anyone among you sick? Then he must call for the elders of the church and they are to pray over him, anointing him with oil in the name of the Lord; and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up; and if he has committed sins, they will be forgiven him.”

Prayer

Lord, we now bring the names of our sick church members before You.

[NAME 1]

[NAME 2]

[NAME 3]

[NAME 4]

[NAME 5]

We pray for them.

We ask that You will raise them up.

Give them strength.

Give them peace.

Give them hope.

Give wisdom to the doctors and medical personnel treating them.

Guide every treatment.

Give insight concerning every diagnosis.

Give wisdom concerning every decision.

And Lord, where healing is possible, let us see it.

PART 8 — PRAY FOR THOSE RECOVERING

Jeremiah 17:14

“Heal me, LORD, and I will be healed; Save me and I will be saved, For You are my praise.”

Prayer

Lord, we pray for those who are recovering.

Complete the work of restoration in their bodies.

Give them new strength.

Give them patience during the recovery process.

Protect them from complications.

Help them receive the medical care they need.

Let their bodies grow stronger.

Let their hope be restored.

PART 9 — PRAY AGAINST FEAR

2 Timothy 1:7

“For God has not given us a spirit of fear, but of power and love and discipline.”

Prayer

Father, we refuse to be controlled by fear.

We will not allow fear to destroy the faith of the congregation.

Give us power. Give us love.

Give us self-control. Give us peace when the reports look bad.

Give us faith when we do not understand the answer.

Help us trust You even when we cannot see the outcome.

PART 10 — PRAY FOR THOSE WHO HAVE LOST LOVED ONES

Psalm 34:18

“The LORD is near to the brokenhearted And saves those who are crushed in spirit.”

2 Corinthians 1:3–4

“Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our affliction so that we will be able to comfort those who are in any affliction with the comfort with which we ourselves are comforted by God.”

Prayer

Father, we bring before You the families who have lost loved ones.

We cannot always understand why someone has died.

We will not attempt to provide answers where Your Word does not provide them.

Instead we ask:

Be near to them.

Carry them through their grief.

Give them peace.

Give them strength for each day.

Let the memory of their loved ones become a source of gratitude.

And keep them close to You throughout this difficult season.

PART 11 — PRAY FOR DOCTORS AND MEDICAL PERSONNEL

Proverbs 2:6

“For the LORD gives wisdom; From His mouth come knowledge and understanding.”

Prayer

Father, we pray for every doctor, nurse, specialist, therapist, pharmacist and medical worker serving our people.

Give them wisdom.

Give them discernment.

Give them accuracy.

Give them patience.

Guide their decisions.

Help them see things that might otherwise be missed.

Use the knowledge and skills You have given to people to protect and restore lives.

PART 12 — ACKNOWLEDGE GOD'S SOVEREIGNTY

Psalm 115:3

“But our God is in the heavens; He does whatever He pleases.”

Prayer

Father, we bring our requests with faith, but also with submission to You.

We ask for healing.

We ask for miracles.

We ask for restoration.

But we worship You regardless of the outcome.

Our faith is not based on a particular outcome.

Our faith is based on Your character.

You are good.

You are faithful.

You are holy.

You are our Father.

PART 13 — ENFORCEMENT THROUGH OBEDIENCE AND RESISTANCE

James 4:7

“Submit therefore to God. Resist the devil and he will flee from you.”

Prayer

Father, we submit ourselves to You.

We submit our thoughts to Your Word.

We submit our fears to You.

We submit our congregation to You.

We resist everything that stands against Your truth.

We refuse to give fear, despair and hopelessness the final word.

We choose faith.

We choose hope.

We choose prayer.

We choose to carry one another.

We choose to stand together.

PART 14 — DECLARATION OF LIFE AND HOPE

Psalm 118:17

“I will not die, but live, And tell of the works of the LORD.”

Prayer

Father, we speak life and hope over our congregation.

We pray that those who are still with us will be strengthened.

We pray for restoration.

We pray for healing.

We pray for protection.

We pray for grace.

We pray for peace.

We pray that our congregation will not be dominated by fear.

Let our church be a place where the sick receive love, where broken people receive comfort, and where people experience the presence of Christ.

PART 15 — FINAL COURTROOM DECLARATION

Psalm 103:1–5

“Bless the LORD, O my soul, And all that is within me, bless His holy name. Bless the LORD, O my soul, And forget none of His benefits; Who pardons all your iniquities, Who heals all your diseases; Who redeems your life from the pit, Who crowns you with lovingkindness and compassion; Who satisfies your years with good things, So that your youth is renewed like the eagle.”

Final Prayer

Righteous Father,

we have brought the condition of our congregation before You.

We have named the sick.

We have asked for healing.

We have asked for protection.

We have asked for wisdom for medical personnel.

We have prayed for those who grieve.

We have stood against fear and despair.

We have resisted the works of the enemy.

Now we place the entire congregation back into Your hands.

Let faith be stronger than fear.

Let hope be stronger than despair.

Let love be stronger than isolation.

Let prayer be stronger than passivity.

And let Christ be glorified in everything.

We trust You with those who are being healed.

We trust You with those who are still waiting.

We trust You with those going through difficult recovery.

And we trust You with the families who mourn.

You are our God.

You are our hope.

You are our refuge.

You are our healer.

You are our comforter.

We place this congregation under the grace and lordship of Jesus Christ.

In the Name of Jesus Christ.

Amen.

SESSION 3 — KEY TEACHING PRINCIPLE

**WE PRAY FOR HEALING WITHOUT
PRESCRIBING HOW GOD MUST ANSWER.**

**WE RESIST THE WORKS OF THE ENEMY WITHOUT BLAMING SICK
PEOPLE.**

**WE STAND ON GOD'S WORD WITHOUT PRESUMING A PARTICULAR
OUTCOME.**

WE PRAY WITH FAITH AND SUBMIT TO GOD'S SOVEREIGNTY.

WE CARRY THE SICK.

WE COMFORT THE GRIEVING.

WE EXPECT GOD'S GRACIOUS INTERVENTION.

AND WE GLORIFY CHRIST REGARDLESS OF THE OUTCOME.

INTERCESSOR'S PRAYER WORKSHEET

NAME OF PERSON:

DATE:

SITUATION / ILLNESS:

SCRIPTURE WE ARE STANDING ON:

WHAT ARE WE PRAYING FOR?

- ☐ Healing
- ☐ Strength
- ☐ Peace
- ☐ Wisdom for doctors
- ☐ Protection
- ☐ Restoration
- ☐ Deliverance from fear
- ☐ Comfort
- ☐ Other: _____

WHAT ARE WE BRINGING BEFORE GOD?

WHAT ARE WE STANDING AGAINST?

WHAT ARE WE ASKING GOD TO RELEASE?

FOLLOW-UP DATE:

ANSWER / PROGRESS:

CORE PRINCIPLE FOR THE INTERCESSOR

The courtroom is not a place where we attempt to force God to do what we want.

It is a place where we approach God with confidence, declare His Word, present our requests, resist the enemy, pray for healing and grace, and entrust the outcome to the Righteous Judge.

We pray with faith.

We stand on the Word.

We resist the enemy.

We carry one another.

We trust God.

And we allow God to be God.